**KSUHSMUN 2026 REGISTRATION/MEMBER STATE SELECTION/ LUNCH ORDER FORM**

**February 27th- 28th**

*NOTE: PLEASE CHECK OUR WEBSITE TO CHECK MEMBER STATE AVAILABILITY, PRIOR TO SUBMISSION*

***TO SECURE THE EARLY REGISTRATION RATE, FORM DUE BY DECEMBER 19, 2025***

Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Member States requested \_\_\_\_\_\_\_\_\_\_

Countries (in order of preference): Member State selections are first come, first served. Please include your top choices, as well as a few alternatives.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THIS FORM MAY BE USED AS AN OFFICIAL INVOICE FOR PAYMENT**

Early Registration Fees: ONE (1) member state assignment = **$75.00**; EACH additional member state = **$50.00**

**Registration Fees after December 19th:** One member state= $85.00; Each additional member state= $60.00

**OPTIONAL LUNCH REGISTRATION** FOR SATURDAY, FEBRUARY 28TH AT THE KSU COMMONS DINING HALL: **$12 PER PERSON** (this can be updated closer to the conference)

**If possible, lunch payments can be submitted prior to the conference with registration fee**

Optional: About how many students plan to eat lunch at the Commons on February 28th? \_\_\_\_\_\_\_\_\_\_

***REGISTRATION FEE(s) DUE NO LATER THAN FEBRUARY 13th, 2026!***

**Make checks payable to KSUHSMUN** (Federal Tax ID # 58-096-5786)

**H.S. Faculty Advisor Name(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advisor’s e-mail Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Phone #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **School FAX #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Early Registration, Registration Form due no later than December 19th, 2025;   
Registration will close January 16th, or whenever conference is at capacity**

**This Form should be emailed to** [**mhauser1@kennesaw.edu**](mailto:mhauser1@kennesaw.edu)

**Registration (and Lunch) Fees due no later than February 13, 2026.**

**Send Fees to:**

**Clara Ginn**

**School of Government & International Affairs**

**Kennesaw State University**

**402 Bartow Avenue, MB #2205**

**Kennesaw, GA 30144-5591**

**HSMUN WEBSITE: https://www.kennesaw.edu/conferences/high-school-model-united-nations-conference/index.php**