

# PHE 4750—PUBLIC HEALTH EDUCATION SEMINAR AND INTERNSHIP— APPLICATION

## DEPARTMENT OF HEALTH PROMOTION AND PHYSICAL EDUCATION

NAME: \_\_\_\_\_

KSU#: \_\_\_\_\_

PHONE: \_\_\_\_\_ STUDENT KSU E-MAIL: \_\_\_\_\_

1. Current Overall (Adjusted) Grade Point Average: \_\_\_\_\_ (\*Must be minimum of 2.5)

2. Current Grade Point Average in Public Health Education Core: \_\_\_\_\_ (\*Must be minimum of 2.5)

3. Has student made below a letter grade of "C" in any Public Health Education course?  
Yes \_\_\_\_\_ No \_\_\_\_\_ If "YES" please specify courses and appropriate action(s): \_\_\_\_\_

Will ALL PHE Major Program coursework be completed prior to internship? Yes \_\_\_\_\_ No \_\_\_\_\_  
If not, please explain \_\_\_\_\_

4. By initialing in the space provided, the student understands that he/she must provide proof of current professional liability insurance and current CPR certification prior to starting the internship \_\_\_\_\_

5. Semester completing internship: Semester \_\_\_\_\_ Year \_\_\_\_\_

**By signing below, the student and academic advisor confirm that the information provided is correct:**

\_\_\_\_\_  
Student Signature Date

\_\_\_\_\_  
PHE Internship Coordinator Signature Date

**THIS APPLICATION MUST BE SUBMITTED TO THE PHE INTERNSHIP COORDINATOR BY THE FOLLOWING DATES:**

- **April 1** for internships which will be completed during the **Fall Semester**
- **October 1** for internships which will be completed during the **Spring Semester**
- **February 1** for internships which will be completed during the **Summer Semester**